

# BOARD OF SELECTMEN MEETING RICHARD H. SMITH TOWN HALL

**XX** Regular Meeting
Date: April 23, 2024

Special Meeting
Time: 6:30 PM

Held Hybrid Meeting ID- 869 0099 4028 / Passcode- DRTH https://us02web.zoom.us/j/86900994028?pwd=TmRKSEl2S0tlc3c0M0Y0RUVjOGpMZz09

#### **AGENDA:**

- 1. Call to Order.
- 2. **Approve Meeting Minutes** from regular meeting held on 3/26
- 3. **Audience of Citizen-**The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.
- 4. Appointments:

# **Transfer Station Advisory Committee:**

- 1. Lenore Grunko, term to expire 12/2025
- 2. Ronald Larsen, term to expire 12/2025
- 3. Kathy David, term to expire 12/2025
- 4. Dorothy DeMichael, term to expire 12/2025

# Planning and Zoning:

- 1. Daniel Arthur Smith, regular member, term to expire 12/2025
- 2. Timothy Puglielli, alternate member, term to expire 12/2025

# **Design Advisory Board:**

1. Jennie Maneri, term to expire 12/2025

### **Connecticut River Area Health District:**

1. Carol V. Doak-Jones

### **Library Board:**

- 1. Jennifer Phillips, term to expire 12/2025
- 5. Resolution to accept Urban Acts Grant for DRES roof project:
- 6. ARPA funds:
- 7. Solar Array Update:
- 8. Region 4 school update:
- 9. DEMHS Grant:
- 10. Town Budget Update:
- **11.** Audience of Citizen-The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.

### 12. Adjournment