



## **SPECIAL BOARD OF SELECTMEN MEETING:**

### **RICHARD H. SMITH TOWN HALL**

Regular Meeting

**XX Special Meeting**

**Date: February 6, 2024**

**Time: 7:00 PM**

#### **AGENDA:**

1. Call to Order.
2. Presentations for requests for remaining ARPA funds.
3. Audience of Citizens-The public is reminded to state name for the record. Comments should be kept to a maximum of three minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comment related to town matters.
4. Adjournment.