



## BOARD OF SELECTMEN MEETING RICHARD H. SMITH TOWN HALL

**XX Regular Meeting**  
Date: March 26, 2024

**Special Meeting**  
Time: 6:30 PM

Held Hybrid Meeting ID- 869 0099 4028 / Passcode- DRTH  
<https://us02web.zoom.us/j/86900994028?pwd=TmRKSEl2S0tlc3c0M0Y0RUVjOGpMZz09>

### AGENDA:

1. **Call to Order.**
2. **Approve Meeting Minutes-**  
Special meetings 1/12,1/26, 2/6, 2/20, 2/26, 2/28  
Regular meetings 1/23, 2/27, 3/14
3. **Audience of Citizen-***The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
4. **Stormwater Management Plan**
5. **Municipal Agent for the Elderly** - appointment of Rosie Bininger to a term to expire December 2025
6. **ARPA funds allocation/budget recommendation**– BOS recommendation to go to BOF
7. **RiverCog-interlocal agreement for Hazardous Waste-**
8. **Town real estate holdings- various**
9. **Town Meeting- April 1<sup>st</sup> @ 6pm.**
10. **Solar Array farm- update**
11. **Region 4 schools- general discussion items**
12. **Audience of Citizen-***The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
13. **Adjournment**

CVJ